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|----------------------|--------------------------------------|--------------------|---|--------------|--|
| File #: | Inf 2459 | Version: | 1 | Name: | |
| Type: | Information Item (Inf) | Status: | Heard in Committee | | |
| | | In control: | Libraries, Education, and Neighborhoods Committee | | |
| On agenda: | 4/25/2024 | | | | |
| Final Action: | | Ord. No. | | | |
| Title: | The Annual Library Levy Report, 2023 | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Attachments: | 1. Presentation, 2. Report | | | | |

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|--------------------|--------|
| 4/25/2024 | 1 | Libraries, Education, and Neighborhoods Committee | heard in Committee | |