



## Legislation Details

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**In control:** Legislative Department

**On agenda:** 1/23/2025

**Final Action:**      **Ord. No.**

**Title:** Neighborhood Matching Fund Overview

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
2/13/2025	1	Libraries, Education, and Neighborhoods Committee	heard in Committee	